### LOBBYING EXPENDITURE REPORT 849 COVERING JANUARY 1 THROUGH JUNE 30. Lobbyist's Registration Number **DUE AUGUST 15** COVERING JULY 1 THROUGH DECEMBER 31,2006 **DUE FEBRUARY 15** FOR OFFICE USE ONLY Postmark Date: 1-31-07 ERR(2107) Instructions Print in ink or type. Fill in Registration Number in spaces provided. Check the box that identifies which report is being filed and fill in the year that the report is covering in the space provided. Complete form and return to the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-5630. This form must be delivered or postmarked by the due date. This form may be faxed to (225) 763-8787. \* The report covering July 1- Dec. 31 is a gamplative report. You must include 1062175 information from the first half of the year, 1. Name Reneau Lori First 2. Business Address 212 Walnut Street 71201 Monroe LA Street and No. City State Zip-Mailing Address Same 3. Business Phone (318) 807-4022 Area Code and Telephone Number 4. Total of all expenditures made January 1 through June 30: \$ 1,120.00 (Include expenditures from Schedules A and B) Total of all expenditures made July 1 through December 31: (When Applicable) (Include expenditures from Schedules A and B)

Did you make an expenditure exceeding \$50 on one occasion for any one legislator:

From January 1 through June 30?

From July 1 through December 31?

(Line 4 added with Line 5 should equal Line 6)

Total of all expenditures made during calendar year.

☐ Yes

□ No

\$ 1.120.00

□ NA

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

Form 502 Pey, 03/04

## LOBBYING EXPENDITURE REPORT

| 849                    |        |
|------------------------|--------|
| Lobbyist's Registratio | Number |

| 8. | Did you make expenditures exceeding                                                                                                                                                                                                                                                                                                                             | g the sum of \$25 | 0 for any one legis | lator:    |                            |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|-----------|----------------------------|--|
|    | From January 1 through June 30?<br>From July 1 through December 31?                                                                                                                                                                                                                                                                                             | ☐ Yes<br>☐Yes     | ⊠ No<br>⊠No         |           | NA                         |  |
|    | If the answer to either question in Nu                                                                                                                                                                                                                                                                                                                          | mber 8 above is   | YES, please comp    | lete Sch  | edule A and attach,        |  |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |                   |                     |           |                            |  |
|    | <b>∑</b> Yes                                                                                                                                                                                                                                                                                                                                                    |                   | □ No                |           |                            |  |
|    | <u>CE</u>                                                                                                                                                                                                                                                                                                                                                       | RTIFICATION       | OF ACCURACY         |           |                            |  |
|    | CE                                                                                                                                                                                                                                                                                                                                                              | RTIFICATION       | OF ACCURACY         |           |                            |  |
|    | I hereby certify that the information                                                                                                                                                                                                                                                                                                                           |                   |                     |           | VAG 65.5                   |  |
|    | information, and belief; that all reports                                                                                                                                                                                                                                                                                                                       | able expenditure  | s have been includ  | ed herein | n; and that no information |  |
|    | required by the Lobbyist Disclosure A                                                                                                                                                                                                                                                                                                                           | Act [LSA-R.S. 2   | Rene                | een delil | perately omitted.          |  |
|    | Form 302, Rev CARD4                                                                                                                                                                                                                                                                                                                                             |                   |                     |           |                            |  |

### SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period. NOTE: Report covering July - December is cumulative. You must luclude reportable expenditures from the first half of the year in Column #2,

|                      |                                                                                                                                                                       |                                                                                                                                                                                             | 9000                           |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. LEGISLATOR'S NAME | I, AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 DN ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JANUARY I AND JUNE 30 | J. AMOUNT OF<br>EXPENDITURES MADE ON A<br>LEGISLATOR FOR WHOM YOU<br>EITHER SPENT OVER \$50 ON<br>ONE OCCASION OR MADE<br>EXPENDITURES EXCEEDING<br>\$250 BETWEEN JULY 1 AND<br>DECEMBER 31 | 4. TOTAL OF COLUMNS 2<br>AND 3 |
| N/A                  | n/a                                                                                                                                                                   | M/A                                                                                                                                                                                         | N/A                            |
|                      |                                                                                                                                                                       |                                                                                                                                                                                             |                                |
|                      |                                                                                                                                                                       |                                                                                                                                                                                             |                                |
| 80 B                 |                                                                                                                                                                       |                                                                                                                                                                                             | 2000                           |
| 5/2                  |                                                                                                                                                                       |                                                                                                                                                                                             |                                |
| 190                  |                                                                                                                                                                       |                                                                                                                                                                                             |                                |
|                      | ***                                                                                                                                                                   | <u> </u>                                                                                                                                                                                    | \$ <u> </u>                    |
| 700 7000 70          | 3524 13                                                                                                                                                               | 19 34 34 34 34 34 34 34 34 34 34 34 34 34                                                                                                                                                   |                                |

Ferm 502, Rev. 03KM

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 1. NAME(S) OF GROUP(S) INVETED | 2. DATE OF<br>RECEPTION | & LOCATION OF RECEPTION | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS * |
|--------------------------------|-------------------------|-------------------------|----------------------------------------------------------------------|
| Entire Legislature             | 5/2/2006                | Ls. State Museum        | \$1,120.00                                                           |
|                                | SE                      | E ATTACHED              |                                                                      |
| 9055                           |                         |                         |                                                                      |
| <u> </u>                       | <u> </u>                |                         |                                                                      |
| <del>200 - 20</del>            |                         |                         |                                                                      |
|                                |                         |                         |                                                                      |
|                                |                         |                         |                                                                      |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable,

Form 502, 9ev. 05/04





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# ATTACHMENT TO LOBBYING EXPENDITURE REPORT January 1, 2004 Through December 31, 2006

#### SCHEDULE B

An event on May 2, 2006, which is called "Northern Exposure", was attended by approximately 350 persons. A formal meeting was held at the Louisiana State Museum followed by the reception at the same location. The reception was attended by approximately 35 legislators. The Monroe Chamber of Commerce, among others, sponsored the event, which cost \$11,200. That cost divided by the 350 attendees resulted in a per person cost of \$32.00. The per person cost times 50 Legislators resulted in an expenditure for attending Legislators of \$1,120.